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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9887**

| SERIAL NUM   | BER FILING or 371(c)  |  |     | CLASS            |               | GROUP ART UNIT                        |              |     | ATTORNEY DOCKET       |  |
|--|---|--|-----|------------------|---------------|---------------------------------------|--------------|-----|-----------------------|--|
| 10/810,94  | 10/810,946 03/26/2004   |  | 381 |                  | 2615          |                                       | AUDI 2 00028 |     |                       |  |
|  | RULE  |  |     |                  | ·<br>         |                                       | <u></u>      | · . |                       |  |
| APPLICANTS  Mark Miller, Parma, OH;  Frank Torrieri, Perry, OH;                      |   |  |     |                  |               |                                       |              |     |                       |  |
| ** CONTINUING DATA **********************************                                |   |  |     |                  |               |                                       |              |     |                       |  |
| ** FOREIGN APPLICATIONS ************************************                         |   |  |     |                  |               |                                       |              |     |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/07/2004                         |   |  |     |                  |               |                                       |              |     |                       |  |
| Foreign Priority claimed  Yes No  Met after Allowance                                |   |  |     | STATE OR COUNTRY | 1             | SHEETS TOT                            |              |     | INDEPENDENT<br>CLAIMS |  |
| Verified and Acknowledged Examiner's Signature Initials                              |   |  | OH  |                  | 5 27          |                                       |              | 4   |                       |  |
| ADDRESS  |   |  |     |                  |               |                                       |              |     |                       |  |
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| TITLE ,  |   |  |     |                  |               |                                       |              |     |                       |  |
| VOICE AMPLIFIER FOR MASK   |   |  |     |                  |               |                                       |              |     |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |     |                  |               | ☐ All Fees                            |              |     |                       |  |
|  |   |  |     |                  |               | ☐ 1.16 Fees (Filing)                  |              |     |                       |  |
| FILING FEE   |   |  |     |                  | <sub>NT</sub> | ☐ 1.17 Fees (Processing Ext. of time) |              |     |                       |  |
| RECEIVED<br>1476   | No for following:   |  |     |                  |               | ☐ 1.18 Fees (Issue)                   |              |     |                       |  |
|  |   |  |     |                  |               | Other                                 |              |     |                       |  |
|  |   |  |     |                  |               | ☐ Credit                              |              |     |                       |  |
|  |   |  |     |                  |               |                                       |              |     |                       |  |